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Liquidating Trustee, RICHARD A.
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9
10 UNITED STATES BANKRUPTCY COURT
11
12 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

13 In re
14 THE LITIGATION PRACTICE GROUP P.C.,
15 Debtor.

16 Case No: 8-23-bk-10571-SC
17 Chapter 11
18 TRUSTEE'S STATUS REPORT RE:
OMNIBUS OBJECTION TO
DUPLICATIVE PRIORITY PROOFS OF
CLAIMS
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Hearing:
Date: January 16, 2025
Time: 11:00 a.m.
Judge: Hon. Scott C. Clarkson
Place: Courtroom 5C – Via Zoom
411 W. Fourth Street
Santa Ana, CA 92701

1 TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY JUDGE,
2 THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED PARTIES:

3 Richard A. Marshack, in his capacities as Chapter 11 Trustee of the Bankruptcy Estate
4 (“Estate”) of The Litigation Practice Group P.C. (“Debtor”) and liquidating trustee of the LPG
5 Liquidation Trust (collectively, “Trustee”), hereby submits this Status Report Re the Trustee’s
6 Omnibus Objection to Duplicative Priority Proofs of Claims and represents as follows.

7 **1. Status Report**

8 On September 20, 2024, Trustee filed an “Omnibus Objection to Duplicative Priority Proofs
9 of Claims” (“Claim Objection”). Docket No. 1728.

10 The hearing on the Claim Objection was set for November 14, 2024.

11 On November 13, 2024, as Docket No. 1909, Trustee filed a “Declaration Re: No Timely
12 Response Filed and Served Re: Chapter 11 Trustee’s Omnibus Objection to Duplicative Priority
13 Proofs of Claims.”

14 On November 22, 2024, as Docket No. 1936, the Court entered an “Order Granting Chapter
15 11 Trustee’s Omnibus Objection to Duplicative Priority Proofs of Claims – 1728 and Continuing as
16 to Cameron David Nash and Sobhuza Williams” (“Order”). The Order, *inter alia*:

17 (1) Continued the hearing on the Claim Objection as to Claim No. 1965-1 (“Nash Claim”)
18 filed by Cameron David Nash and Claim No. 2038-1 (“Williams Claim”) filed by
19 Sobhuza Williams to January 16, 2025, at 11:00 a.m.;

20 (2) Ordered Trustee to provide notice of the continued hearing on the Nash Claim and the
21 Williams Claim no later than November 30, 2024, with a proof of service to be filed no
22 later than December 5, 2024; and

23 (3) Ordered Trustee to file a status report seven days in advance of the January 16, 2025,
24 continued hearing, detailing whether an opposition was filed.

25 On November 27, 2024, as Docket No. 1961, the Trustee filed a “Notice of Continued
26 Hearing on Chapter 11 Trustee’s Omnibus Objection to Duplicative Priority Proofs of Claims,”

1 which included proof of service on Cameron David Nash and Sobhuza Williams by United States
2 Mail at the following addresses:

- 3 (1) CAMERON D. NASH, 550 W. REGENT ST. #342, INGLEWOOD, CA 90301;
4 (2) CAMERON DAVID NASH, 948 E. DENWALL DR, CARSON, CA 90746;
5 (3) CAMERON DAVID NASH, 1405 RUSSELL WAY, SPARKS, NV 89431;
6 (4) SOBHUZA WILLIAMS, 3093 BROADWAY #447, OAKLAND, CA 94611; and
7 (5) SOBHUZA WILLIAMS, 1614 CAMPBELL ST, #317, OAKLAND, CA 94607.

8 As of the date of filing of this Status Report, Cameron David Nash and Sobhuza Williams
9 have not filed a response to the Claim Objection, nor has Trustee otherwise received a response from
10 Cameron David Nash and Sobhuza Williams. As such, the Trustee respectfully requests that the
11 Court grant the Claim Objection as to Cameron David Nash and Sobhuza Williams at the continued
12 hearing on January 16, 2025.

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DATED: January 9, 2025

MARSHACK HAYS WOOD LLP

16

By: /s/ Bradford N. Barnhardt
17 D. EDWARD HAYS
18 AARON E. DE LEEST
19 BRADFORD N. BARNHARDT
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **TRUSTEE'S STATS REPORT RE: OMNIBUS OBJECTION TO DUPLICATIVE PRIORITY PROOFS OF CLAIMS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On January 9, 2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On January 9, 2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR – MAIL REDIRECTED TO TRUSTEE

THE LITIGATION PRACTICE GROUP P.C.

~~17542 17TH ST~~

~~SUITE 100~~

~~TUSTIN, CA 92780-1981~~

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on January 9, 2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY:

PRESIDING JUDGE'S COPY

HONORABLE SCOTT C. CLARKSON

UNITED STATES BANKRUPTCY COURT

411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C

SANTA ANA, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

January 9, 2025

Layla Buchanan

Date

Printed Name

/s/ Layla Buchanan

Signature

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:**

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